

Morgan Raper

ALTHA FFA CHAPTER



CAREER OBJECTIVE

I plan to attend medical school, so that I can follow my love and passion of helping others as an Emergency Room Physician.

SAE EXPERIENCES

2014-2019 , Beef Production Placement
2016-2019 , Forage Production Placement
2017-2018, Lamb Production, Placement

FFA EXPERIENCES

FFA OFFICES HELD

Altha Middle FFA Chapter

2013-2014 Historian
2014-2015 Secretary
2015-2016 President

Altha Senior FFA Chapter

2017-2018 Reporter
2018-2019 Vice President
2019-2020 President

Chipola FFA Federation

2019-2020 Vice President

District II, Sub-District II

2018-2019 Chairman

District II

2019-2020 President

FFA ACTIVITIES & AWARDS

2013-2016 Opening and Closing Ceremonies CDE
2013-2016 Middle School Horse Evaluation CDE
2014 Discovery FFA Degree
2014, 2016, 2017 Livestock Evaluation CDE
2016-2019 High School Horse Evaluation CDE
2017 Greenhand FFA Degree
2017-2018 Dairy Evaluation CDE
2018 Chapter FFA Degree
2019-2020 Extemporaneous Speaking LDE
2019 State FFA Degree

LEADERSHIP ACTIVITIES

2013-2019 Chapter Officer Leadership Training Conference
2014, 2016 National FFA Convention
-Outstanding FFA Chapter Presenter
2014-2019 FFA on the Hill
2014-2019 State Convention
-2015, 2016, 2018, 2019 Delegate
2015, 2018, 2019 Chapter Presidents Conference
2015, 2018 District II Leadership Workshop

SCHOOL & COMMUNITY ACTIVITIES

SCHOOL

2013-2020 Students Working Against Tobacco
2013-2020 Altha Wildcat Vollyball Team
2013-2020 Altha Wildcat Softball Team
-2019-2020 Captain
2013-2020 Fellowship of Christian Athletes
2013-2020 FFA
2014-2020 BETA Club
2015-2019 Altha Wildcat Cheerleader
-2018-2019 Co-Captain
2016-2019 Future Bussiness Leaders of America
2016-2020 Student Government
2019-2020 Class President
2019-2020 Chipola College, Dual Enrolled
2020 Altha Public School, Honor Graduate

COMMUNITY

2014-2019 Rocky Creek Baptist Church Bible Camp
2014, 2015 Big Bend Hospice Yard Angel
2015-2016 Laces of Love Shoe Drive
2016-2020 Altha Town Clean-Up Project Committee
2017-2018 Keep Us Warm, Jacket Drive Committee
2018-2019 Boys & Girls Club
2019 Circle K Ranch Volunteer

GRADE POINT AVERAGE: 3.73



Morgan.Raper



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AREA I STATE VICE PRESIDENTIAL CANDIDATE