

# Madelin Garcia

## AREA I STATE VICE PRESIDENTIAL CANDIDATE

📞 850-451-6328

✉️ [madelingarcia07@yahoo.com](mailto:madelingarcia07@yahoo.com)

**Dear  
Florida FFA Advisors &  
Members,**

It is with great enthusiasm that I introduce myself as your Area I State Vice Presidential Candidate. My name is Madelin Garcia, and I am proud to represent Marianna, where my roots have grown deep and my passion for agriculture has shaped the servant leader I am today.

FFA has added color to every part of my life. From the moment I zipped up my blue corduroy jacket for the first time, my world became brighter. What once felt like a simple organization quickly turned into a canvas full of opportunities: leadership, growth, and purpose. Through every contest, every meeting, and every memory made, I've discovered that FFA doesn't just teach us how to lead—it teaches us how to live boldly and fully.

My journey hasn't just been about accomplishments, but about the people and moments that have painted my story. Serving others, uplifting my chapter, and stepping outside of my comfort zone have shown me that leadership is about bringing light into the lives around you. It's about choosing to live in color when it would be easier to stay in black and white.

Living in color means embracing every opportunity, every challenge, and every person with passion and purpose. It means leading with heart, serving with intention, and inspiring others to see the impact they can make.

To me, being a leader isn't just about standing out—it's about helping others shine too. As your Area I State Vice President, I hope to be someone who encourages every member to find their own color, their own passion, and their own place within FFA.

Because when we choose to live in color, we don't just lead—we inspire.

*Madelin G*  
**Madelin Garcia**

# Madelin Garcia

## Area I State Vice Presidential Candidate

I will represent northwest Florida at the state level. I will support local chapters, help lead state events, and promote leadership and agricultural education while serving as a role model for members.

---

### Education

*Marianna High School, 2026*

- Danceline Captain
- National Honors Society Reporter
- Honor Graduate

*Chipola College, 2026*

- Finishing Associates of Arts

### FFA Experiences

#### Leadership Roles

*Currently Serving*

- Chapter President
- District President
- Federation President

#### Leadership Experiences

*2025-2026*

- Chapter Presidents Conference
- State Leadership Summit
- National Delegate

#### Competitive Event Participation

*2025-2026 | State Contests*

- Poultry Judging
- Ornamental Horticulture Demonstration
- Extemporaneous Public Speaking

### About Me

*I am dedicated to personal growth, leadership, and service, and I am excited for the opportunity to represent and serve Florida FFA. I strive to bring energy, positivity, and a "live in color" mindset to everything I do.*

### Supervised Agricultural Experiences


Show Pigs

Elementary Education

Newspaper Writer

FFA in the USA Reporter

### CONTACT

 850-451-6328

 [madelingarcia07@yahoo.com](mailto:madelingarcia07@yahoo.com)

 3546 Caverns Rd, Marianna, FL 32446